

U. S. MARINE CORPS REPORT OF SEPARATION

NAVMC 78-PD.

| 1. LAST NAME | | | | FIRST NAME | | MIDDLE NAMES | | 2. RANK | 3. PAY GRADE | 4. SERIAL NUMBER | | CODE COLUMN | | |
|---|--|----------------|--|---|--|--------------|--|---|-----------------|------------------------|--------------------|----------------|--------|------|
| BELL (JR) | | | | John | | Gordon | | Pfc | 6 | 581979 | | | | |
| 5. PERMANENT ADDRESS FOR MAILING PURPOSES | | | | | | | | 6. RACE | 7. SEX | 8. CITIZEN | 9. DATE OF BIRTH | | | |
| 11 Pine Lane Rye, N.Y. | | | | | | | | W | M | YES | NO | | 2Jul27 | |
| 10. ADDRESS FROM WHICH PERSON WILL SEEK EMPLOYMENT | | | | | | | | 11. MARRIED | 12. NO. OF DEP. | | 13. PLACE OF BIRTH | | | |
| 11 Pine Lane Rye, N.Y. | | | | | | | | YES | NO | None | | New York, N.Y. | | |
| RECORD OF MARINE CORPS SERVICE | | | | | | | | | | | | | | |
| SELECTIVE SERVICE DATA | | 14. REGISTERED | | 15. ADDRESS AT TIME OF ENTRY INTO SERVICE | | | | 16. SEL. SER. BD. NO. | | 17. COUNTY & STATE | | | | |
| YES | | NO | | 11 Pine Lane Rye, N.Y. | | | | Unk | | Unk, N.Y. | | | | |
| 18. MEANS OF ENTRY | | | | 19. PLACE OF ENTRY INTO ACTIVE SERVICE | | | | 20. DATE OF ENTRY | | 21. COMPONENT | | | | |
| ENLISTED | | | | INDUCTED | | | | COMMISSIONED | | | | REG. | | RES. |
| 22. PENSION CLAIM FILED | | | | 23. PLACE OF SEPARATION FROM ACTIVE SERVICE | | | | 24. DATE OF SEPARATION | | 25. ORG. AT SEPARATION | | | | |
| YES | | | | NO | | | | 2 | | | | P HQCO | | |
| 26. TYPE OF DISCHARGE CERT. | | | | | | | | 27. LENGTH OF FOREIGN AND/OR SEA SERVICE | | YEARS | | MOS. | | DAYS |
| HONORABLE | | | | | | | | → | | 0 | | 0 | | 0 |
| 28. MILITARY SPECIALTIES | | | | | | | | | | | | | | |
| Basic 521 | | | | | | | | | | | | | | |
| 29. SERVICE SCHOOLS ATTENDED | | | | | | | | | | | | | | |
| None | | | | | | | | | | | | | | |
| 30. PRINCIPAL MILITARY DUTY | | | | | | | | | | | | | | |
| Basic 521 | | | | | | | | | | | | | | |
| EMPLOYMENT AND NON-SERVICE EDUCATIONAL DATA | | | | | | | | | | | | | | |
| 31. CIVILIAN OCCUPATION (TITLE) | | | | D.O.T. NUMBER | | NO. YRS. | | LAST EMPLOYED | | | | | | |
| Newspaper Carrier | | | | 1-58 | | 1 | | 10Jun43 | | | | | | |
| JOB SUMMARY Delivered newspapers after school hours. Had specific route. | | | | | | | | | | | | | | |
| 32. SECONDARY OCCUPATION (TITLE) | | | | D.O.T. NUMBER | | NO. YRS. | | LAST EMPLOYED | | | | | | |
| None | | | | | | | | | | | | | | |
| 33. LAST EMPLOYER BEFORE ENTRY INTO SERVICE | | | | | | | | DATE LEFT | | 34. JOB AID DESIRED | | | | |
| Cleveland Plain Dealer, Cleveland, Ohio. | | | | | | | | 10Jun43 | | YES | | | NO | |
| 35. EDUCATION IN YEARS | | | | | | | | 36. MAJOR COURSES | | | | | | |
| GRAMMAR | | HIGH SCHOOL | | COLLEGE | | DEGREE | | Academic | | | | | | |
| 8 | | 4 | | | | | | | | | | | | |
| 37. TRADE COURSES | | | | 38. COURSES OF GREATEST INTEREST | | | | 39. LAST SCHOOL ATTENDED | | | | | | |
| None | | | | Math | | | | Phillips Academy Andover, Mass., 1945. | | | | | | |
| PREFERENCES | | | | | | | | | | | | | | |
| 40. PREFERENCE FOR ADDITIONAL TRAINING | | | | | | | | | | | | | | |
| College under G.I. Bill. | | | | | | | | | | | | | | |
| 41. JOB PREFERENCE | | | | REASON | | | | | | | | | | |
| None | | | | | | | | | | | | | | |
| 42. LOCALITY PREFERENCE | | | | REASON | | | | | | | | | | |
| New Haven, Conn. | | | | College located there | | | | | | | | | | |
| I certify that all information on this form pertaining to the Naval Service of the above named individual is in accordance with the records of the U. S. Marine Corps and that a copy of this form has been delivered to him in person. | | | | | | | | | | | | | | |
| 43. SIGNATURE OF G.O. OR PER. O. | | | | | | | | | | | | | | |
| H. L. SIMS 1st Lt. USMC | | | | | | | | | | | | | | |
| TYPE IN NAME OF OFF. RANK | | | | | | | | | | | | | | |
| 44. SIGNATURE OF DISCHARGEE | | | | | | | | | | | | | | |
| John D. Bell | | | | | | | | | | | | | | |
| DATE | | | | | | | | | | | | | | |
| 70Oct46 | | | | | | | | | | | | | | |

TO: HEADQUARTERS MARINE CORPS
Washington 25, D. C.

REDIFORM-PATD.-AMERICAN SALES BOOK CO., INC., HAGAR FALLS, N.Y.

00466

RECORD OF DISCHARGE

Discharged at Hq. 3d MCRD, New York 13, N.Y.
 on 26 January, 19 51, HON by reason of _____
 (Type of discharge)

Cof G Par 10359-1a MCM & CMC ltr MC-1208270 of 3 Nov 1950
Not physically qualified
IS NOT recommended for reenlistment.
 (IS or IS NOT)

Form Number of Discharge Certificate issued NAVMC 70- PD.

Honorable Service Lapel Button issued: _____ X
 (Yes) (No)

Honorable Discharge Button issued: _____ X
 (Yes) (No)

Certificate of Satisfactory Service: _____ X
 (Yes) (No)

This marine has been interviewed and the benefits of reenlisting in the Marine Corps, such as reenlistment allowance, continuous service, longevity, Fleet Marine Corps Reserve, retirement, etc., and also the advantages of enlisting in the Marine Corps Reserve, have been explained to him.

He (~~did~~) (did not) enlist in the Marine Corps.*

He (~~did~~) (did not) enlist in the Marine Corps Reserve.*

*Cross out one.

FUTURE ADDRESS 1330 Boston Post Rd.
Rye, N.Y.

I hereby certify that the provisions of Article 3-24, Marine Corps Manual, and Letter of Instruction 1512, have been complied with.

for D. R. WHALEN
1stLt U. S. M. C. R

BELL JOHN GORDON JR. 581979
 (LAST NAME) (First) (Middle) (Serial No.)